

What drives the pendulum? and some more dowsing questions

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Introduction

In order to be able to say something about the topic from the title of the article, I must first start from my aha experiences, moments, premonitions, messages, etc. In psychology, the term "aha-experience" or "insight into the situation" means a flash of inspiration when cognitive maps adopted by covert learning explicate.

When I talk about "aha experiences" in general I have to explain that according to my experiences two things are needed for that experience. You have to be somewhat intense in the topic and what is especially important, you have to recognize "aha experience". All people have this ability to experience "aha experience", but they use it differently, that is, they do not use it or are not aware of it.

About 20 or more years ago, I don't remember exactly when, one summer day in Zagreb, I was walking along Ilica street in connection with some alternative business and suddenly the thought "You are from Sirius" was planted in my head. It meant nothing to me at the time, but it was convenient to hear. I didn't tell almost anyone about it, because I didn't know how to give it any meaning. A few years later, at an alternative gathering, Mrs. Zdenka Andrijić demonstrated the encounter with angels. As part of this gathering, everyone could ask one question to the angels (not publicly, but inside themselves) and the answer will be given through Mrs. Zdenka Andrijić. I didn't ask any question. I just didn't know at the time what to ask the angels. However, I received a message from an angel: "Do you know that you are not from here?". I said "I know." No one asked me anything, so I didn't have to explain anything. After a few months the thing happened again. Again I asked the angels nothing. That's when I got the message, "Do you know you're from Sirius?" I said "I know." Such an independent confirmation of my experience is hardly coincidental. By the way, even today this realization has no special meaning for me. (Because of some new insights today, I wonder what part of me this Sirius episode is about).

During the time I was engaged in interpretations of the recorded aura I met about 4000 people. These interpretations were in quite a number of cases unintentional psychotherapies. A good portion of these interpretations were not based on a recorded aura but based on what I knew at the time that I needed to tell the person. I just knew, and most often it was about strangers and things unknown to me. Where did it come from?

A few years ago I suddenly received an "order" to write a textbook of dowsing. I have been interested in dowsing for many years, but I have never thought about writing a textbook before. The pressure was so great that I wrote that textbook.

At one time, Jerzy Wozniak, a Polish dowser, wrote the book *Contemporary Dowsing*, which was translated only into Slovenian. I tried to get that book for one or two years, but it didn't work out. I finally gave up on those futile attempts. A few years passed and I suddenly got the idea to search the book on the Internet again. And look at the miracles, the book was just being offered for sale by a Slovenian.

These are just some memories of recognized "aha experiences", which continued through this question of mine about who runs the pendulum. And that question is actually one "aha experience", one wink. How did something like that even occur to me? It's hard to say how many such and similar "aha experiences" there have been, and just how many have been unrecognized and lost forever?

1.

Since back in 2011. I wrote the book *Do you want to become a dowser?* and revitalized the books of Smail Dubravić *Dowsing I*, *Dowsing II* and *Dowsing III*, it has been a long time since I have dealt with dowsing more intensively. I don't count the episode with the translation of Jerzy Wozniak's book *Contemporary Dowsing* in 2016. Otherwise, I believe that the *application* or *use* of dowsing does not mean *dealing* with dowsing. Namely, dowsers are generally similar to craftsmen or artisan, not in a bad or derogatory sense, because they simply use the learned dowsing technique wholeheartedly, in their dowsing activities.

At one point during my stay at seaside (during 2016) "unprovoked", the question "what drives the pendulum?" popped up to my mind. That thought came to me as a kind of momentary realization, either as "I know" or as "I need to deal with it." In fact, as one of the previously explained "aha experiences". It occasionally appears to me as some message, but which is not communicated as some voice or something like that, but simply it appears in my mind as cognition. For example, the previously mentioned knowledge about my origin from Sirius, the need to write a textbook on dowsing or the inexplicable fact that after many years of giving up I suddenly go on the Internet to search for Jerzy's book just when it was offered for sale.

There is another thing I have noticed over time, as if I have been "guided" in some way. That in an imperceptible way I am directed to do some things. I will give one example of such an observation.

In September 2003. one of the Alternative Fairs was held at Radničko sveučilište. As always, among the various offers of alternative content, there

was a fairly extensive offer of various books. The book Lee Carroll-Jan Tobera's *Indigo Children* caught my eye. It referred to the observed phenomenon that certain children have a purple aura. Auras have been the subject of my dealing for many years through recording auras and interpreting them. However, flipping through the book somehow it didn't seem to me to fall into that part about auras that I was dealing with. As the book cost 100 Kn, after a short thought I decided not to buy it. A few days later it was my birthday and to my surprise I received the book as a gift. Okay, I read the book neatly, but I still didn't understand why I should have done it. However, I became a little more interested in these indigo children and found out more about them on the Internet, but I also concluded that I could use dowsing to find out if a child is an indigo child. After a while, my daughter called me and asked if I would like to receive her longtime friend and schoolmate, whom I also knew well, because she had problems with her children, and as I do some alternative activities I could possibly help. One day a daughter's friend came with her three children, two sons and a daughter. I have found that the eldest son has to a lesser extent some hint of an indigo child. He was one quiet boy with good success in school. The younger son was a distinctly indigo child. He was a source of constant problems both at school and at home. The youngest daughter was an indigo child somewhere on the level between her two brothers. She was extremely gentle, without any problems both at home and at school. It should be noted that indigo children are extremely non-communicative and distrustful, as they have most often been exposed to a general misunderstanding, which relates to the characteristics of indigo children. This "problematic" indigo guy agreed to talk to me in private, which meant that he absolutely believed me and that I would fully and sincerely believe his statements. Indigo children are not ready for longer communication and they soon get bored. I would not reveal the content of the conversation with him, but for the first time I heard something absolutely new and unusual. He told me he could see "spiritual" people who pass by, sit down for a while and move on, even at the time we talked. I absolutely believed him, because otherwise he would have immediately stopped further socializing. Even today I believe that what he saw was real. What I could tell his mother was that he is an extremely sensitive person of great intellectual ability, but who requires special attention and understanding. Either he will become some possible "misunderstood" genius or he will go to drugs. Unfortunately things were getting worse and worse and after a few years of drug use he ended up in a psychiatric facility on several occasions. After that, I had contact with indigo children on several more occasions and even gave an interview on the subject for a school newspaper. You can conclude by yourself whether my entry into indigo children was guided or not.

All the following considerations are mainly presented according to the order of the obtained knowledge and their considerations, and not according

to the logical order of the considered topic. This means that some things may be repeated, that is, they may have additional interpretations at various times. From the simple question of "what drives the pendulum", I came to the question of the meaning and content of the universe. I'm afraid I don't have anyone to talk to about it, because in the Club of Dowsters, of which I am a member, no one deals with dowsing, but it is mostly about the usual daily use of dowsing. It is clear to me that I cannot get a definitive answer to the question from my surroundings. Nor do I think that the conclusions I have reached are really the answer to the question posed. This is just one direction in which the answer may be found one day. I may have gone too far.

2.

Finally, it is time to return to dowsing and the topic of this presentation, so I would like to first state two opinions on dowsing.

"I know very well that many scientists consider dowsing as a type of ancient superstition. According to my conviction this is, however, unjustified. The dowsing rod is a simple instrument which shows the reaction of the human nervous system to certain factors which are unknown to us at this time.. "

Albert Einstein

" Dowsing is the exercise of a human faculty, which allows one to obtain information in a manner beyond the scope and power of the standard human physical senses of sight, sound, touch, etc. "

Raymond C. Willey, engineer and founder of the American Society of
Dowsters

Most articles, websites and various publications provide instructions and tips for working with pendulum under dowsing. The movement of the pendulum is usually taken for granted and it is not explained how it occurs. It is simply given as such. The following only explains the technique of working with pendulum.

In a small number of cases, and especially on some websites, explanations are given as to how the pendulum movement occurs. The following are some examples of such an explanation, which can be found in the dowsing literature or on the Internet.

Example 1

What makes the dowsing rods to move? A dowser for sure. There is no magic in the process. The key to movement is that the dowser reaches a state of mind in which muscle control is transferred to the subconscious mind rather than the conscious mind. This is very easy to achieve when the dowser does

not care whether the answer is yes or no. This state of mind is called high indifference or coming out of the ego. This is why dowsing is much more accurate and reliable when the dowser serves others than when he or she dowsing for his or her own needs.

Example 2

Thoughts drive the pendulum. Thoughts determine the subconscious's direction in which the pendulum will move. The subconscious mind uses the brain to send signals along the nervous system to control the muscle "twitches" that move the pendulum in the desired direction.

Ideally, you want your pendulum to get answers from your "higher self" - known as your intuition. Each time you use a pendulum you need to state the source of the pendulum's response to make sure you get the information that comes from your intuition.

To explain how it works, let's use old-fashioned radio set as an analogy: Your body is a radio antenna, your intuition is a radio receiver and a signal decoder. Pendulum is a radio speaker. Your body, the antenna, with its many senses, is constantly collecting data (visible and invisible) from the world around you. These information are unconsciously transmitted to, stored in, and processed by your intuition. When you "ask your pendulum" a question, your intuition looks at the vast array of data at its disposal and sends the answer to the question via a signal, using your body's nervous system. The signal travels through your arm, through your wrist and out through the pendulum. The pendulum, your radio "speaker", announces the answer to the question using the signal you "hear" with your eyes - observing the direction and intensity of the pendulum's movement. Continuing with the analogy, we consider that a weak movement of the pendulum is a "quiet" answer, and a strong movement a "loud" one. In fact, when you use a pendulum, you can tell it to "answer louder" if the movement is not large enough to recognize the signal.

Example 3

Of course, there is nothing "magical" in the actual movements of the pendulum. The movement is caused by slight unconscious movements of the muscles in the body, shoulder and arm (if you don't believe this, when you observe someone else using a pendulum, look at his arms, not the pendulum). Psychologists call this phenomenon an ideomotor response. The pendulum simply acts as an amplifier of these unconscious ideomotor movements so that they can be more easily detected.

An interesting question regarding the use of pendulum in dowsing is whether these unconscious muscle movements can be caused by supersensory or extrasensory consciousness. Experiments say that is possible.

Example 4

The pendulum can be understood as an extension of intuition, as it is used to amplify access to information that exists at the subconscious level of the Inner Being. It can be said it strengthens or amplifies intuition because it converts the subtleties of intuition into a more obvious form of physical movement. When you ask pendulum a question, your own intuition answers it. The pendulum only allows you to physically see what intuition already knows. As an extension of intuition, the pendulum can give you information from the same two sources as intuition: from your own subconscious mind; but also from your guide, spirit, or guardian angel. Because of how it works, the pendulum can only answer questions that can be answered as “yes” or “no”.

Example 5

Some people believe that the movement of the pendulum or Y-rod is done by ghosts. Others say that the pendulum responds to the energy fields emitted by all living beings. And some insist that the pendulum responds to subtle, unconscious muscle movements and therefore reflects the subconscious will. We leave such speculations to the reader. However, we witness that dowsing or rhabdomancy workshops can be very instructive for those who approach them curiously and open-minded.

Example 6

When you ask a question universal intelligence answers. Your body receives the response energetically as intuitive guidance, often experienced directly, as an idea, feeling, or cognition.

Example 7

Where do the answers come from?

Many people think about where the answers come from and discuss whether it really works or just the pendulum responds to the user's hand movement. While the pendulum can really move due to the movement of your arm, this is not always the case and after exercising you will understand why. As with any form of foresight, the use of the pendulum involves a certain degree of faith, belief, and an unconditionally open mind, because the answers come from your intuition and from higher spiritual guides.

Example 8

You can always suspect that the pendulum is moving precisely because of the movement of the hand of the person holding it. And yes, you can be right! But you can see for yourself whether this is true or not. Once you start with dowsing using a pendulum, you will know that these are not hand movements, and the moving pendulum itself gives you the answers.

These examples show us two things. Firstly, that the authors believe that

all the necessary information is in our intuition, and in some authors also in our guide, spirits or guardian angels. (Should we then specify the source of information when we ask the question? I'm not sure that dowsing works that way.) Secondly, that the pendulum is driven by our hand. This is a fairly widespread understanding. However, in these examples, it is generally not about *what drives the pendulum*, but where the information comes from.

3.

Now what others don't write about.

Primarily, there is a dowser's desire to get an answer to the question asked.

I believe, and as far as I know I am not alone in this, that the question posed is answered in a mental way, probably from the akasha, that is, from the collective unconscious. These are the two names for the all-encompassing cosmic information field. One name comes from the east and the other from the west. So it is an information field in which absolutely all information is contained.

All actions, mentally asking questions and getting answers, take place instantly.

The answer possibly comes to the realm of the subconscious from where mental energy drives the pendulum?

It's pretty stretched, but I don't know any better right now.

In any case, the amount of energy required to move the pendulum is far greater than the micro-movement of the fingers.

Where does that energy come from?

How does this energy know the types of reactions in individual dowsers (rotation left-right, movement up-down, left-right, and a range of other reactions)?

The story that when shooting with a camera, you can see the micro-movements of the fingers that could be the cause of the movement of the pendulum, is not holding up, because these are mini-movements that in no way have the energy to move the heavier pendulum or almost horizontal movement or sometimes very vigorous movement of the pendulum. Rather, it will be that the movement of the pendulum causes micro-movements of the fingers. (And how do L-rods rotate in the hands of a dowser despite trying to hold them tight?)

As quantum physicist Amir Gotswami says, *the Universe is self-aware*. Aware means intelligent at the same time. Some quantum physicists in the field of string theory and loop theory point to the same thing.

We do not know all the energies that exist in the Universe, much less the intelligent energies.

It is to be believed that some intelligent energy extends into the realm of dowsing as well.

If we are dealing with intelligent energy then it "knows its job".

Clearly, behind this energy stands *the self-aware Universe*.

What is the strength or power of that energy in case of pendulum?

Let's say 5, 10, 20, 100 N or more.

(That energy wants to be discovered. It probably needs an intelligent being to communicate with intelligent energy, not an instrument. Can that energy be related to bioenergy in some way?)

When we talk about dowsing without aids, only then is the action of this intelligent energy interesting, which performs a series of movements and movements of the human body in response to the question asked.

There is essentially no difference if we are talking about pendulum, Y-rods, biotensors, L-rods or any other dowsing aids.

What is essential is that a human being is needed for this intelligent energy to work.

I would now go back to the beginning of the beginnings. Someone posted an introductory course in dowsing. Different participants apply. Suppose there are at least 10 students among them who have no previous experience with dowsing. Probably they heard that with the help of radiesthesia one can find lost things, look for water and similar things. The course facilitator firstly introduces them to how to hold the pendulum. He then tells them to make a higher request "Show me my answer for YES". With most of the students (7-10), the pendulum will begin to rotate to the right. With a few (1-3) it will start moving back and forth. Then the facilitator tells them to ask the pendulum "Show me my answer for NO". Probably for those who had right rotation for the answer YES, now have left rotation for the answer NO. Those who had a forward-backward movement of the surplus for the answer YES, will now probably have a left-right movement of the pendulum for NO. In all of this, the percentages of how many participants have what kind of answer is not important at all. Two facts are important. The first is that the pendulum began to move. WHY? The second is that the pendulum performs certain recognizable and meaningful movements. It is to be assumed that these participants had any idea of the future pendulum behaviour neither in their consciousness nor in their subconscious. They're just expecting some sort of pendulum movement. From the dowsing point of view, they were the dowsing *tabula rasa*. So why then did the pendulum perform the movements it performed? These movements were not meaningless. Something makes sense to these movements.

In continuation, we can also consider the meaningful movements of the pendulum, which in more experienced dowsers mean "I can't answer", "Unclearly asked question", "Forbidden question", etc.

I still ask more or less the same questions as at the beginning, although I know that there are no answers to them. Instead of answers, I usually get new questions. What next? Maybe I get a wink from the intelligent universe.

4.

Something about consciousness. What exactly consciousness is is nowhere fully defined. We have a definition in wikipedia.

Consciousness is the ability to think and reason about the world around us.

There are six definitions of the word consciousness in the Oxford English Dictionary:

1. Shared knowledge.
2. Inner knowledge or belief, especially about one's own ignorance, guilt, shortcomings.
3. The fact or condition that a person has an awareness or attentive awareness of something.
4. The state or ability of a person to be conscious, as a state or concomitant state of all thoughts, feelings, and wills.
5. The totality of impressions, thoughts and feelings that make up a person's conscious being.
6. A state in which a person is conscious, which is considered a normal state of healthy waking life.

It seems to me that when we use the word consciousness we have to distinguish whether it is used for human consciousness or the consciousness of the universe. These are similar, yet different things. The use of the word awareness in both cases is not the best solution. It may be that in the case of the universe, for example, the word "unconsciousness" (consciousness of the universe) should be used. Perhaps we could think of the universe as a "spiritual" being. I think consciousness is immanent to the universe. If we are talking about the genesis or origin of the universe then consciousness is its inseparable, immanent part from the very beginning. The universe came into being as an immaterial creation, as a set of wave functions. (It is possible that there is another theory of the origin of the universe.) If the materialization of the universe requires consciousness to collapse the wave function, then the universe already possesses it. According to the books of some American psychologists (e.g., Michael Newton) who have studied the statements of individuals in deep hypnotic regression, it follows that the universe is inhabited by conscious spiritual beings capable of materializing the universe. Are these beings immanent to the universe from the very beginning, do they form the consciousness of the universe? If the universe was initially in the state of energy as a wave function, then who collapsed that function, then who materialized the universe and how? We actually only know the material structure of the universe and that is the only structure we are talking about. Some quantum physicists are trying to go a step further. In addition, we are

talking about one or another origin of the universe, and we set some initial conditions always from an energy point of view, not taking into account that there may be some other components, say spiritual, about which we know nothing but we can assume, such as we assume through other things as well.

And after writing down these thoughts of mine in some parts obtained as insights, I came across the statement below as confirmation of this discovery of my "hot water". It is known that the same aha-effect often occurs simultaneously on multiple places. All these thoughts are reduced to the lowest possible level, because only in this way can they be understood by the average person.

"Reconcile with that and accept the conclusion - the universe is nonmaterial, mental and spiritual." - Richard Conn Henry Professor of Physics and Astronomy at Johns Hopkins University.

Now I come back to Amit Goswami and his book *God is not dead*. In the paragraph below quoted from that book, everything that has been said about the Y-rod can also be applied to the pendulum. *As the author says, the key is the intention of the dowser to find something. Intention works through feelings of vital energy that connects to the vital energy associated with the desired thing. If the dowser's intention is good, the vital energy of the requested thing will become correlated with the dowser's vital energy. That is the first step. Thus the dowser transmits his intention to find the desired thing to the pendulum / Y-rods, which makes the pendulum / Y-rods an instrument of intention and a tool by which it is carried out. The phenomenon is explained and understood.* Let's say this can be accepted, but it's much harder to explain how things go when the dowser doesn't look for material objects, but questions are asked in the mental realm, e.g., the realm of feeling. The other thing is that there is no explanation at all of how the pendulum / Y-rods moves. The author simply does not deal with this.

I am extremely sorry that the author did not embark on further and deeper explorations of this conscious universe, but focused on quantum activism.

5.

Vital body and explanation of dowsing

(Here are some of the considerations that can be found in the literature)

Dowsing is a very well-known practical phenomenon that many people use to locate groundwater. It is very useful when digging a well and you do not

want to dig up the whole yard. Dowsers are talented people who let the Y-rods in their hands lead them to the water source.

Materialists have so many seemingly insurmountable problems with dowsing that they feel compelled to publicly accuse it as pure coincidence. Dowsers are charlatans of their kind, although they can be lucky, they sometimes claim. But if dowsers act on the basis of sheer luck, it's really amazing how they can be so successful.

With an understanding of the phenomenon of vital energy and the mode of action of vital energy, we can formulate a theory that explains dowsing. In turn, our theoretical construction will allow us to assert that dowsing is a very convincing proof of the possibility of vital energy. Dowsing can also direct us towards new ways of determining descending causality and other fruits of thought within the framework of new science.

The key is the dowser's intention to find water. Intention works through sensing of vital energy that connects to vital energy associated with groundwater.

For me personally, the idea that water can retain vital-energy correlates in my memory was a stumbling block that prevented me from understanding dowsing. But when I realized how homeopathy works, through the process of succussion, suddenly this became clear to me as well. We have a long history with water, and groundwater can easily be succused with vital energies in many ways; it doesn't even matter how. If the dowser intention is good, the vital energy of the groundwater will become correlated with the vital energy of the dowser. That is the first step.

We are still missing a key part. Why does a dowser use a Y-rods? Wouldn't it make more sense to use her/his own hands? Maybe Y-rods just help focus the dowser's attention on the target and direct it?

The puzzle was solved by an important research paper on intent led by engineer William Tiller (Tiller, Dibble, & Kohane, 2001). After many years of experimentation, Tiller has quite convincingly shown that the causal power of human intention can be transferred to material objects.

Thus the dowser transfers its intention to find water to the Y-rods, which makes the Y-rods an instrument of intention and a tool by which it is carried out. The phenomenon is explained and understood.

Here is a practical application of a Y-rods that you can try for yourself. If you often visit health food stores, you are certainly aware of the wide range of

various plant "energy" products used for various extravagant purposes. Is there even a way to choose wisely among them? With the use of Y-rod, you could pretty easily find out which of these products has the most vital energy. You can use your own handicraft as a Y-rods - loosely connect two thin metal rods so they can rotate freely around the connection point. Now loosely grasp your miraculous device with your hands. For starters, make sure your Y-rods don't move when you approach inanimate things; nothing happens, the ends of the Y-rods do not separate. Now point the Y-rods towards the herbal mixtures, one at a time, and repeat your experiment. You will notice that, in some of these mixtures, the Y-rods separate without any of your influence. Obviously, you need to choose one of these products. Important: do not forget how important your intention is in these attempts.

Just another incidental comment. Do you see how important Tiller's research is for the future of technology based on downward causality? It is very important that other researchers repeat this research.

6.

I now chronologically list my events, thoughts, and various encounters related to my consideration of moving a pendulum, which should lead to some conclusion. If?

It is February 2017 and I have a short reflection on this topic. Two essential questions arise: "Why does the pendulum move?" and "What drives the pendulum?" The answer to the first question is: because there was a signal that the answer to the dowsing question came from the akasha, that is, the collective unconscious or from some other similar source. The answer obtained is a kind of trigger for the action of some energy that drives the pendulum. The unknowns about that energy have already been said before. The answer to the second question "What drives the pendulum?" is "I don't know", and that is exactly what I am looking for.

Summer 2017

It is very unproductive to think about this topic and it is actually a big waste of time. I didn't have the necessary focus, so I couldn't even get possible "flashes" of knowledge. Among others, I read a Rupert Sheldrake's book: *A New Science of Life*. The author talks about the existence of morphogenetic fields that act through space and time. Clearly, these fields are unknown to existing science, but in order to function there should be some intelligence behind them. Now I wonder how many such fields there are that are unknown to us, and whether there is an answer to the question I am asking in one of such fields.

For now, I do not want to talk to others about this topic, because I believe that I do not have an available interlocutor who has dealt with this issue in the least. As I cannot completely avoid considering certain topics related to dealing with any dowsing questions, I can offer the following question as an example of avoiding a specific answer. The question arises as to why for the most dowsers pendulum rotates to the right to indicate "yes", and for some it moves in a straight line. Although another much more serious essential question could be asked and it is: "why does the pendulum rotate at all, ie perform physical movement". Who or what connects the dowsing question, the answer to that question, and the movement of the pendulum. The first question could possibly be asked in the "Radiesthesist Club", but the second question certainly not.

In the TV show by Krešimir Mišak from October 31, 2017, he talks to Robert Bauval about the Egyptian pyramids. However, as the conversation goes on, they more and more enter into a global consideration which ends with quantum physics, multiverses and probable life from the Pleiades. The guest is incredibly able to present complex areas in a very short and very simple and understandable way. This is where I see the fit of my considerations.

In his book *Realize Your Unlimited Abilities*, Dr. Joe Dispenza first talks about quantum fields, which he then identifies with universal fields, and then puts electromagnetic fields and consciousness into them.

The energy we usually talk about is electromagnetic energy that is the only energy we can measure. But the word energy also includes some other "energies" or fields, such as life energy (what is it?) or the collective unconscious - akasha, and now the morphogenetic field is at play. I don't want to judge, I just notice.

A few days ago, I came across a TV show about the history of forensics. At the end of the show, there was a talk of making a photo of the face obtained from DNA. It was obtained using 20 genomes, and 200 genomes are being used for greater accuracy. This could mean that it is possible to obtain every part of the body from DNA, even individual organs, and then the question of the justification of compliance with the existence of the morphogenetic field arises.

8/1/2018

Briefly. Steven Weinberg's book *In Search of the Final Theory* brought me great disappointment, for he believes that physics proves that any pursuit of telepathy, clairvoyance, telekinesis, and all other such things is a pure waste of time, as according to him these things do not even exist.

The following partial quote from the book *In Search of a Final Theory* speaks about this: "Our discovery of a related convergent pattern of scientific explanation has profound consequences, and not just for scientists. Outside the mainstream of scientific cognition lie isolated small lakes of what I (choosing a neutral term) might call the so-called sciences: astrology, divination, spiritism, clairvoyance, telekinesis, creationism, and their relatives. If it could be shown that there is any truth in any of these phenomena, it would be the discovery of the century, far more exciting and important than anything that happens today in regular physical research.

And yet, shouldn't we subject astrology and telekinesis and the rest to verification to make sure there is nothing in them? There is no sense in saying *all* these ideas should be verified - there is simply no time for that. Not just scientists - everyone faces a similar problem. For all of us, there is no other way out than to assess, as best we can, how some of these ideas (perhaps even most of them) are not worth dealing with. Our discovery of an interconnected and convergent pattern of scientific explanations has done us a great service, teaching us that there is no place for astrology, telekinesis, creationism, or other superstitions in nature."

It is obvious that Weinberg, with the authority of a Nobel laureate, and among the leading mainstream scientists, discourages potential future scientists from attempting to research in unknown fields. How will science progress if there are no curious ones?

According to Rupert Sheldrake, there seem to be an infinite number of morphogenetic fields in fact immanent to the universe. From his conversation with Bohm it turns out that the universe is in some way intelligent. This is in a way the same as Amit Godswami saying *the universe is self-aware* in the subtitle of his book *God is not dead*. We can understand that consciousness is the highest stage, the phase of life. It could be said that the universe governs the universe with its fields - electromagnetic, gravitational, akashic, morphogenetic and others unknown to us today. It is possible that there is an intuitive field, as a communication field with the universe, which we do not use enough. After all, it is possible that the universe has given us more information sensors, not just sight, hearing, touch, sensation, taste. It is possible that intuition or a dowsing sensation through the body or some aid, are one of these sensors. It is possible that there is a dowsing field that controls the dowsing sensation and dowsing informatics (movement of dowsing aids). This would then mean that this field also has an energy component. It is possible that within that field there is also the information field (akash, the collective

unconscious) or that it is a completely separate entity. These are all my guessworks, but logically completely possible, which would explain a lot. We have no idea what the universe has to offer.

What happened to me for the first time was the dowsing reaction of a hand in the sea. While floating in the sea in the upright position, the arms are lowered along the body under the action of some small physical effort. I asked a dowsing question and at the time of the dowsing response that muscle activity instantly ceased and the arm began to move naturally towards the surface but at the same time rotated to the right or left depending on the answer.

9/24/2018

I sit on the balcony in the morning and carry out my knee treatments. Weather is warm, sunny. It is the place and time when I usually get the aha experiences mentioned earlier. I started spinning my story about the dowsing field and why I got a dowsing answer to that question neither yes nor no. There is no way to explain it to myself. I was still spinning that topic. At one point (aha) I realized that with my question "Who runs the pendulum" I am actually asking the second half of the question, while the first half of the question actually reads "To whom do I ask the question" or "Who registers my question". (This "to whom" and "who" is only a conditional mode of expression typical of us humans.) This has prompted new questions without any logical order of which I have forgotten part, and what I remember I will try to state. Does the one who receives the questions also gives an answer, which he possibly receives from the Akasha? The question is really just pure thought. What is a thought? Does it have energy, frequency and in what spectrum is it located? Is it possible that akasha is not only an information field but also enables two-way communication? Does it run a pendulum? Who decides whether an answer will be given at all and what it will be: correct, wrong, indecisive, etc.? What does this have to do with the quality of the dowser? What seems amazing is, can we communicate with the universe or with its part based on questions and answers? Who can do it and to what extent? If we really get dowsing answers to our questions, who is the author of all the possible variants of answers that occur in dowsing? What kind of finesse can be contained in the answers? Apparently I took advantage of my last day of my usual one-way "communication". After that I returned to Zagreb.

I tried to get dowsing answers to those questions. Does running a pendulum have anything to do with any kind of field? YES. Does asking questions have anything to do with any kind of field? YES. Is it the same field? YES. Is this a field unknown to us for now? YES.

Since I believe that all communications between our mind and the assumed field take place instantaneously, this means that we are permanently connected to that field. Does this mean that all living beings are permanently attached to that field? Can it be understood that all living beings are permanently under some kind of control of that cosmic field, and that means the universe as such? We could assume that there is some cosmic field of spiritual character, which does not necessarily mean that it does not have an energy component. Why would there be only an electromagnetic field known to us for now. The gravitational field may prove to be part of the electromagnetic field or still independent. The assumed morphogenetic field is possible on its own or as part of a more comprehensive field. So far, we have only developed electromagnetic-based instruments, so it is clear that we could not detect any other fields. Understandable when we had nothing to use.

It is possible we have to consider Ervin Laszl's Akashic field as the universal field within which we can find the answer to the question posed at the beginning.

The term of a complex unified field, that is, according to László - the Akashic field, forms the basis for identifying the sources of information that quantum processes transmit to the brain. It is known that atoms, molecules and all material entities (that is, structures composed of particles with mass) by their motion create electromagnetic waves that propagate into the surrounding space. However, space is not empty and passive and it cannot be reduced to Maxwell's extended electromagnetic field. There is an Akashic field in it. Waves emitted by moving objects, excite and change that field, creating wave fronts that propagate in the field, and when they meet, they interfere. The resulting patterns of interference at their intersections carry information about the objects that created those waves.

Because the Akashic field is a continuous medium that extends through space, information carried by interference patterns generated by the motion of objects extends through space. This information corresponds to the physical properties of the objects.

12/11/2018

I started scanning Jude Currivan's book: *The Cosmic Hologram*. During the night or in the morning, there was an aha-realization expressed in the following two sentences, which I wrote down on the computer immediately in the morning:

The universe is consciousness, which manifests through life and matter.
We experience ourselves as being-existing, and we have consciousness.

After shaving in the morning, washing, etc., the following question suddenly came to my mind (again, aha):

Whether the same thing is meant by the notion of consciousness, that is the question.

Later I continued to scan the book and when I got to the end, there was the answer in the last sentence:

The mind *is* matter

And consciousness is not something we have; both us and the whole world are consciousness.

Really coincidental!?

What confuses me. Suppose we are immersed in some information field within which we ask dowsing questions and get answers. Dowsing questions are just thoughts in a whole series of other thoughts. We get immediate answers to dowsing questions that we recognize with dowsing aids. What about all the other questions - thoughts. Do they also deserve a reaction and what kind? Do the millions of other people who ask questions, who are not dowsers, also get instant answers but are unable to recognize them? How far does that communication go and how does it actually take place?

2/13/19

Can we possibly assume that we as parts of the universe communicate, within the universe, with the corresponding parts of the universe on the basis of some kind of telepathy, i.e. change of thought. If we understand thought as a kind of energy in the communication field, we could say that we send a kind of message with every thought. The question arises what is with the other side of communication, that is, how do we receive incoming messages. For dowsing messages, it seems that we receive them by moving dowsing aids, or by dowsing without aids. This would mean that the communication field acts energetically, because every movement requires energy. It is possible that one of the other ways of communication is gaining insight, ie the *aha experiences*. This is clearly not a direct questioning, but a much more complex form of communication over time. The information obtained is not energetic but mental. When it comes to receiving messages, it is not at all clear whether it takes place within the information field or whether it is mental communications with completely different sources of questionable reliability.

I am reading Ervin Laszlo's *Science and the Akashic Field* again, where it says "Science, Peat argues, seeks to answer these questions, because it has always been the duty of scientists to investigate how the universe is composed, how the first matter was created and how life began." I am asking completely different question: Why did life come into being?

This question came to my mind: We ask a dowsing question and think we are getting an answer from akasha. When we get the wrong answer the question is why did we get the wrong answer and where did it come from?

In the continuation of the above question. When we talk about the interest of individuals to engage in dowsing, we usually determine the dowsing potential of the individual through dowsing. The question is what are we actually doing? Is this determining the talent for dowsing? In what will this talent be manifested - is it in the number of correct answers to dowsing questions? There are several areas of work in dowsing (searching for lost objects or persons, determining suitable drugs, food and similar, detecting diseased organs, searching for groundwater, etc.), should we then determine the talent for particular areas, if any, or is it enough to talk about some general talent. What does this talent mean in terms of communication with the universe? Dowsing doesn't seem to care at all.

All this research of mine inevitably leads to the Akasha. The only probable existence is the Akashic field, which is the universal information field "responsible" for all events in the cosmos. I have already encountered this field through Erwin Laszlo's book *Science and the Akashic Field*. Further research should be sought in the works of Erwin Laszlo, David Bohm, Rupert Sheldrake and possibly some others. Erwin Laszlo has written 75 books including three more books related to the Akasha. These are *The Akashic Experience* (2009), *The Selfactualizing Cosmos* (2014) and *The Intelligence of the Cosmos* (2017). I got the latter and transferred it to Word, so I could translate it.

7/3/2019

My research on who spins the pendulum has obviously come to some possible end without even remotely answering the question posed. We communicate with the universe and it communicate with us. We send the mental dowsing question into the space (cosmos) into the Akashic field (possibly there is a partial dowsing field). From this field comes a momentary response that has such power that it immediately and directly activates the dowsing device or activates some organ (brain, subconscious, etc.) which

then, as a mediator, activates the dowsing equipment with mental force.

Everyone who practices dowsing has a number of correct and incorrect answers. Let's say the correct answers come from akasha. Where do incorrect answers come from, what generates them and what are they for? What does the accuracy of the answer depend on? Is the universe playing with us here?

9/16/2019

It is obvious that in addition to other cosmic communications, there is also communication between the universe (cosmos) and humanity. Which part of the human being is involved in it - consciousness, subconscious, superconscious, spirit, soul - does not matter at this time. When we as dowsers ask a question we do so in a mental way (the later verbalization of the question is actually meaningless) and we think we are getting an answer from akasha (or possibly some another field) in some dowsing way. However, the question arises as to how these dowsers are marked so that the akasha *knows* that the question is asked by the dowser and that the answer should be given through dowsing. To me, it seems much more likely that all the questions posed by human beings (mentally) constitute an immanent cosmic communication to which the universe gives an answer that we recognize through dowsing for the time being. It is to be expected that we can recognize this answer in some other ways unknown to us for now. It is to be expected that the universe as an intelligent and conscious existence communicates with all of its entities. Probably this communication is not just about questions and answers. The universe sends us other messages that we recognize through aha experiences, intuition and in some other ways.

10/15/2019

It is possible that the cosmos has immanent intelligence and consciousness, and life. The manifestations of the cosmos are in the spiritual and material realms. The material realm is self-evident - these are all forms of matter. The spiritual realm is all possible spiritual beings including souls, angels, fairies, etc. Life is clearly manifested in both the spiritual and material spheres. So, there is a huge number of entities, children of the cosmos. The cosmos obviously has a need and a way to communicate with its children, probably through various fields. The development of these entities is at different stages.

7.

I came to the end with my reflections on this topic and what to say now? Nothing. Everything I came up with I wrote in the previous text. In the

meantime, I got two more books by Ernest Laszlo: *The Selfactualizing Cosmos* (2014) and *The Intelligence of the Cosmos* (2017) and some more Internet literature on the subject, clearly all at the suggestion of aha messages. Will these books and other found literature give me some answers to the question posed in the title of the article? Will the aha messages continue to direct me to deal with this topic? I'll see. As the purpose of science since Decartes is to deal with matter rather than spiritual topics, today we have such an oriented mainstream of official science with all the consequences that result from it. The situation has changed greatly to this day, and spiritual (not necessarily religious), intangible topics increasingly occupy a number of free-thinking scientists, and a large part of humanity, this inevitably gave rise to the "mainstream" of spiritual, intangible science with Ervin Laszlo and a number of other prominent followers. I think that we should pay attention to these aspirations so that we can be participants in finding answers to the questions of the spiritual, immaterial component of our existence.

Supplement

This little supplement is possibly an extraordinary cognition that I came to in the already usual way. Almost a year after completing the above text, I no longer received any aha messages on the subject (or I did not recognize them). During that time, on several occasions, I asked myself a question what is the possible mechanism for the realization of dowsing manifestations - getting answers to dowsing questions - in our real material world. However, getting the answer to that question always seemed impossible to me because either that the akasha had nothing to tell me or because I don't need to know.

And now 10/4/2020 at night, as it is quite often the case, there was some shift. Physiological reasons often cause people to wake up at night in later life, after which you continue to sleep or not. And so, before the morning hours there is no resumption of sleep, but there is a semi-meditative state in which you inadvertently think about everything. The clear aha message says that all dowsing manifestations of the answer to a question occur by the action of "Akashic thought" in the same way that Uri Geller (and not only he) uses his thought to bend spoons. The point is therefore quite clear. If we keep in mind that we are talking about the intelligent universe, the cosmos, in the form of the Akashic field, then it is clear that there must be something like a "thought" of the Akashic field (dowsing field or some other field) through which it communicates with all its manifested parts.

It is to hope that in the future dealing with the cosmos as a spiritual world, which it really is, and not just the material world, which is just one of its manifestations, will become the primary preoccupation of the scientific mainstream. This would certainly significantly increase and "legalize" the scope of research in the spiritual, intangible field.